

Tim Crane

Complete List of Publications 1988-2021

Authored books (6)

The Meaning of Belief: Religion from an Atheist's Point of View (Cambridge, MA: Harvard University Press 2017)

—Reviews in *The New York Times*, *Publishers' Weekly*, *The Wall Street Journal*, *TLS*, *THE*, *Los Angeles Review of Books*, *The Tablet*, *Mind*, *New York Review of Books*

—German translation *Die Bedeutung des Glaubens* (Suhrkamp Verlag 2019)

—Hungarian translation *A hit jeletése* (Európa Könyvkiadó 2019)

—Polish translation (2019)

—French translation (Presses de l'Université Laval, Quebec) forthcoming

—Korean translation forthcoming

Aspects of Psychologism (Cambridge, MA: Harvard University Press 2014). A collection of 16 of my essays on intentionality, perception and consciousness

—Reviews by Mary Carman (*Journal of Consciousness Studies* 2014), Robert Zaborowski (*Metapsychology Online* 2014), Farid Masrour (*Notre Dame Philosophical Reviews* 2015), Paul Noordhof (*Analysis* 2015) Branko Mitrović (*History and Theory* 2016)

—Subject of a book symposium in *Rivista Internazionale di Filosofia e Psicologia* 2016;

contributors: Farid Masrour, Alfredo Paternoster, Pietro Perconti, David Pitt

The Objects of Thought (Oxford: OUP 2013)

—Reviews by: Peter Simons (*TLS*), Pierre Jacob (*Notre Dame Philosophical Reviews*), Niall Connolly (*Philosophical Quarterly*), Guy Longworth (*Philosophy*), Raamy Majeed

(*Australasian Journal of Philosophy*) Michelle Montague (*Analysis*), Anthony Everett (*Mind*),

Alberto Voltolini (*Dialectica*), Jocelyn Benoist (*European Journal of Philosophy*), Branko

Mitrović (*History and Theory* 2016), Lee Walters (*Disputatio* 2015)

—Subject of a one-day workshop, University of Amsterdam, May 2014

—Author meets critics Pacific Division of the American Philosophical Association, 2015

Intentionalität als Merkmal des Geistigen: Sechs Essays zur Philosophie des Geistes, translated by

Markus Wild and Simone Ungerer (Frankfurt: Fischer Verlag 2007). A German translation of six of my essays with a new introduction, 'The Mental and the Physical'

Elements of Mind (Oxford: Oxford University Press 2001)

—Italian translation, *Fenomeni Mentali* (Milan: Raffaello Cortina 2003)

—Japanese translation (Keiso Shobo 2011)

The Mechanical Mind: A Philosophical Introduction to Minds, Machines and Mental Representation (Harmondsworth: Penguin Books 1995)

—Second edition, substantially revised with one wholly new chapter (London: Routledge 2003)—Third edition, substantially revised and re-structured (London: Routledge 2015)

—Japanese translation (Keiso Shobo 2001)

—Swedish translation: *Medvetandets Mekanik* (Stockholm: Thales 2004)

—Spanish translation (Fondo de Cultura Economica USA 2008)

- Arabic translation (National Centre for Translation, Egypt, forthcoming)
- Chinese translation forthcoming
- Persian translation forthcoming

Edited books (4)

- Metaphysics: A Guide and Anthology* (Oxford: Oxford University Press 2004) edited by Tim Crane and Katalin Farkas, including c.50,000 words of introductory material co-written by Tim Crane and Katalin Farkas
- History of the Mind-Body Problem* (London: Routledge 2000) edited by Tim Crane and Sarah Patterson
- A Debate on Dispositions* by D.M. Armstrong, C.B. Martin and U.T. Place (London: Routledge 1996) edited with an introduction by Tim Crane
- The Contents of Experience* (Cambridge: Cambridge University Press 1992) edited with an introduction by Tim Crane

Articles (69)

- 'The Explanation of Intentionality' forthcoming in *Australasian Philosophical Review*
(with Katalin Farkas) 'The Limits of the Doxastic' forthcoming in *Oxford Studies in the Philosophy of Mind*
- (with Katalin Farkas) 'Mental Fact and Mental Fiction' forthcoming in Tamás Demeter and Adam Toon (eds.) *Mental Fictionalism* (London: Routledge).
- (with Alex Grzankowski) 'The Significance of the Many Properties Problem' forthcoming in *Phenomenology and Mind*
- 'The Knowledge Argument is an Argument about Knowledge' in Sam Coleman (ed.) *The Knowledge Argument* (Cambridge: Cambridge University Press 2019)
- 'A Short History of Theories of Consciousness in the 20th Century' in Amy Kind (ed.) *The Routledge History of the Philosophy of Mind* (London: Routledge 2018) 78-103
- 'Religion in the Open Society' in Michael Ignatieff and Stefan Roch (eds.) *Rethinking Open Society* (Budapest: CEU Press 2018)
- 'Can there be an Atheist Church?' *The Point* 2018
- 'The Unity of Unconsciousness' *Proceedings of the Aristotelian Society* CXVII (2017) 1-22.
—Reprinted (slightly modified) in D. Shottenkirk, Manuel Curado and Steven S. Gouveia (eds.) *Perception, Cognition and Aesthetics* (London: Routledge 2019) 209-227
- 'Brentano on Intentionality' in Uriah Kriegel (ed.) *The Routledge Handbook to Brentano and the Brentano School* (London: Routledge 2017) 41-8
- 'Leibniz on Consciousness' in Stephen Leach and James Tartaglia (eds) *Consciousness and the Great Philosophers* (London: Routledge 2017) 89-96
- 'The Mental States of Persons and their Brains' in Anthony O'Hear (ed.) *Mind, Self and Person, Royal Institute of Philosophy Supplement 76* (Cambridge: Cambridge University Press 2015) 253 - 270

- 'Précis of *Aspects of Psychologism* and Replies to Critics' *Rivista Internazionale di Filosofia e Psicologia* 7 (2016), 96-8, and 127-34, Critics: Farid Masrour, Alfredo Paternoster, Pietro Perconti, David Pitt
- 'Understanding the Question: Philosophy and its History' in John Collins and Eugen Fischer (eds.) *Experimental Philosophy, Rationalism, and Naturalism: Rethinking Philosophical Method* (London: Routledge 2015) 72-84
- 'Human Uniqueness and the Pursuit of Knowledge: a Naturalistic Approach' in *Contemporary Philosophical Naturalism* edited by Bana Bashour and Hans Muller (London: Routledge 2014) 139-54
- 'Unconscious Belief and Conscious Thought' in *Phenomenal Intentionality: New Essays* edited by Uriah Kriegel (Oxford: Oxford University Press 2013) 156-73
—Reprinted in *Aspects of Psychologism* (Cambridge, MA: Harvard University Press 2014)
- (with Steinvör Thöll Árnadóttir) 'There is no Exclusion Problem' in *Mental Causation and Ontology*, edited by S.C. Gibb, E.J. Lowe, & R.D. Ingthorsson (Oxford: Oxford University Press 2013) 248-66
- 'The Given' in *Mind, Reason and Being-in-the-World: the McDowell-Dreyfus Debate* edited by Joseph Schear (London: Routledge 2013) 229-49
—Reprinted in *Aspects of Psychologism* (Cambridge, MA: Harvard University Press 2014)
- 'What is the Problem of Non-Existence?' *Philosophia* 40 (2012) 417-434
- 'Tye on Acquaintance and the Problems of Consciousness' *Philosophy and Phenomenological Research* 84 (2012) 190-98
—Reprinted in *Aspects of Psychologism* (Cambridge, MA: Harvard University Press 2014)
- 'Existence and Quantification Reconsidered' in *Aristotelian Metaphysics* edited by Tuomas Tahko (Cambridge: Cambridge University Press 2012) 44-65
- 'Philosophy, Logic, Science, History' *Metaphilosophy* 43 (2011) 1-17
- 'The Singularity of Singular Thought' *Proceedings of the Aristotelian Society Supplementary Volume* 85 (2011) 21-43
- 'Wittgenstein and Intentionality' *Harvard Review of Philosophy* XVII (2010) 88-104
—Revised version reprinted in *Aspects of Psychologism* (Cambridge, MA: Harvard University Press 2014)
—Extended version in a *Festschrift* for Kevin Mulligan 2012
- 'Cosmic Hermeneutics vs. Emergence: The Challenge of the Explanatory Gap' in *Emergence in Mind* edited by Graham and Cynthia Macdonald (Oxford: Oxford University Press 2010) 22-34. Also in *Explaining the Mental: Naturalist and Non-Naturalist Approaches to Mental Acts and Processes*, edited by Carlo Penco, Michael Beaney and Massimiliano Vignolo (Newcastle: Cambridge Scholars Publishing 2007) 192-206
- 'Is Perception a Propositional Attitude?', *Philosophical Quarterly* (2009) 59: 452-69
—Reprinted in *Aspects of Psychologism* (Cambridge, MA: Harvard University Press 2014)
- 'Intentionalism', in the *Oxford Handbook to the Philosophy of Mind* edited by Ansgar Beckermann and Brian McLaughlin (Oxford: Oxford University Press 2009) 474-93
—Reprinted in *Aspects of Psychologism* (Cambridge, MA: Harvard University Press 2014)

- 'Sainsbury on Thinking about an Object' *Critica, Revista Hispanoamericana de Filosofía* (2008) 40: 85–95
- 'Causation and Determinable Properties: on the efficacy of colour, shape and size' in *Being Reduced* edited by Jakob Howhy and Jesper Kallestrup (Oxford: Oxford University Press 2008) 176-195
- 'Reply to Nes' *Analysis* 63: 2008, 215-8
- 'Wine as an Aesthetic Object' in *Questions of Taste* edited by Barry C. Smith (Oxford: Signal Books 2007) 141-56
- 'Is there a Perceptual Relation?' in *Perceptual Experience* edited by Tamar Szabó Gendler and John Hawthorne (Oxford: Oxford University Press 2006) 126-46
—Reprinted in *Aspects of Psychologism* (Cambridge, MA: Harvard University Press 2014)
- 'Brentano's Concept of Intentional Inexistence' in *The Austrian Contribution to Philosophy* edited by Mark Textor (London: Routledge 2006) 20-35
—Reprinted in *Aspects of Psychologism* (Cambridge, MA: Harvard University Press 2014)
- 'Intentionality and Emotion' in *Radical Enactivism: Intentionality, Phenomenology, Narrative*, edited by Richard Menary, (Amsterdam: John Benjamins Publishing Company 2006) 107-119
- 'Comment on Ted Honderich's "Radical Externalism"' *Journal of Consciousness Studies* 13, no 7-8, 2006: 28-35
- 'Papineau on Phenomenal Concepts' *Philosophy and Phenomenological Research* LXXI, 2005: 155-162
—Reprinted in *Aspects of Psychologism* (Cambridge, MA: Harvard University Press 2014)
- 'What is the Problem of Perception?' *Synthesis Philosophica* 20, 2005: 237-264
—Spanish translation: 'El Problema de la Percepcion en la Filosofia Analitica' in *Pluralidad de la Filosofia Analitica*, edited by David Perez Chico and Moises Barroso, Madrid: Plaza y Valdes Editors 2008: 217-258
- 'Précis of *Elements of Mind* and Replies to Critics' *Croatian Journal of Philosophy of Philosophy* 4: 2004, 223-240
- (with Vladimír Svoboda) 'Causation, Omniscience and Interpretation: a Note on Davidson's Epistemology' *Organon F, Filozoficky Casopis* XI: 2004, 117-127
- 'Mental Substances' in *Minds and Persons* edited by A. O'Hear (Cambridge: Cambridge University Press 2003) 229-251
—German translation in *Intentionalität als Merkmal des Geistigen: Sechs Essays zur Philosophie des Geistes* (Frankfurt: Fischer Verlag 2007)
- 'The Intentional Structure of Consciousness' in *Consciousness: New Philosophical Perspectives* edited by A. Jokic and Q. Smith (Oxford and New York: Oxford University Press 2003) 33-56
— German translation in *Intentionalität als Merkmal des Geistigen: Sechs Essays zur Philosophie des Geistes* (Frankfurt: Fischer Verlag 2007)
—Reprinted in *Aspects of Psychologism* (Cambridge, MA: Harvard University Press 2014)
- 'Subjective Facts' in *Real Metaphysics* edited by H. Lillehammer and G. Rodriguez-Pereyra (London: Routledge 2003) 68-83
—Hungarian translation: 'Szubjektív Tudás' in *Érvek és kontextusok* edited by Marta Ujvári

- (Budapest: Gondolat 2003)
- Portuguese translation: 'Conhecimentio Subjectivo' in *A Explicacao da Interpretacao Humana* edited by Joao Saagua (Lisbon: Edicoes Colibri 2005) 15-32
- German translation of revised version ('Subjective Knowledge') in *Intentionalität als Merkmal des Geistigen: Sechs Essays zur Philosophie des Geistes* (Frankfurt: Fischer Verlag 2007)
- Reprinted in *Aspects of Psychologism* (Cambridge, MA: Harvard University Press 2014)
- 'Consciousness, the Awareness of the World and the Essence of the Mind' in *Exploring Consciousness* (Milan: Fondazione Carlo Erba 2002) 35-45
- 'The Significance of Emergence' in *Physicalism and its Discontents* edited by Carl Gillet and Barry Loewer (Cambridge: Cambridge University Press 2001) 207-224
- Polish translation ('Doniosloosc emergencji') in Marcin Milkowski and Robert Poczobut (eds.) *Analityczna Metafyzyka Umyslu* Warsaw: Wydawnictwo Instytutu Filozofii i Socjologii PAN (IFiS PAN) 2008; 223-244
- 'Intentional Objects' *Ratio* 14, 2001, 336-349
- Also in *Meaning and Representation* edited by Emma Borg (Oxford: Blackwell 2001)
- Reprinted in *Aspects of Psychologism* (Cambridge, MA: Harvard University Press 2014)
- 'Jacob on Mental Causation' *Acta Analytica* 16 (2001) 15-21
- 'The Emergence of Consciousness' in *The Emergence of the Mind* (Milan: Fondazione Carlo Erba 2001) 183-191
- 'The Origins of Qualia' in *History of the Mind-Body Problem* edited by Tim Crane and Sarah Patterson (London: Routledge, 2000)
- Reprinted in *Aspects of Psychologism* (Cambridge, MA: Harvard University Press 2014)
- 'Dualism, Monism, Physicalism' *Mind and Society* 2: 2000, 73-85
- 'Introspection, Intentionality and the Transparency of Experience' *Philosophical Topics* 28: 2000, 49-67
- 'The Efficacy of Content: a Functionalist Theory' in *Human Action, Deliberation and Causation* edited by Jan Bransen and Stefan Cuypers (Dordrecht: Kluwer, 1998) 199-224
- 'Intentionality as the Mark of the Mental' in *Contemporary Issues in the Philosophy of Mind* edited by A. O'Hear (Cambridge: Cambridge University Press, 1998) 229-251
- German translation in *Intentionalität als Merkmal des Geistigen: Sechs Essays zur Philosophie des Geistes* (Frankfurt: Fischer Verlag 2007)
- Reprinted in *Aspects of Psychologism* (Cambridge, MA: Harvard University Press 2014)
- 'Powstanie i Upadek Problemu Umysl-Cialo' ('The Rise and Fall of the Mind-Body Problem') trans. by M. Iwanicki & T. Szubka, in: P. Gutowski & T. Szubka (eds.), *Filozofia Brytyjska u Schyłku XX Wieku* (Lublin: TN KUL, 1998) 467-485
- 'Reply to Tanney' *International Journal of Philosophical Studies* 6, 1998, 279-282
- 'Analytic Theories of A Priori Knowledge' in *The Logica Yearbook 1997* edited by T. Childers (Prague: Czech Academy of Sciences 1997) 89-97
- 'Reply to Child' *Proceedings of the Aristotelian Society* 96: 1996, 103-108

- 'Against Physicalism' in the *Blackwell Companion to the Philosophy of Mind* (edited by Samuel Guttenplan, Oxford: Blackwell, 1995) 479-484
- 'The Mental Causation Debate' *Proceedings of the Aristotelian Society, Supplementary Volume* 69: 1995, 211-236
- German translation in *Intentionalität als Merkmal des Geistigen: Sechs Essays zur Philosophie des Geistes* (Frankfurt: Fischer Verlag 2007)
- Hungarian translation 'Vita a mentális okozásról' in *Elmefilozófia* edited by Gergely Ambrus, Tamás Demeter, Gábor Forrai and János Tözsér (Budapest: L'Harmattan Kidadó 2008) 86-111
- (with D.H. Mellor) 'Postscript' to 'There is no Question of Physicalism' in *Contemporary Materialism: a Reader* edited by P. Moser and J.D. Trout (London: Routledge 1995) 85-89
- 'Reply to Pettit' *Analysis* 53: 1993, 224–227
- 'The Nonconceptual Content of Experience', in *The Contents of Experience*, edited by Tim Crane (Cambridge: Cambridge University Press 1992) 136–157
- German translation in *Intentionalität als Merkmal des Geistigen: Sechs Essays zur Philosophie des Geistes* (Frankfurt: Fischer Verlag 2007)
- Reprinted in *Aspects of Psychologism* (Cambridge, MA: Harvard University Press 2014)
- French translation in R. Brisart et Ch. Gauvry (eds.), *Perception et concept. Le conceptualisme en question* (Brussels: Ousia, 2016)
- 'Mental Causation and Mental Reality' *Proceedings of the Aristotelian Society* 92: 1992, 1–18
- Reprinted in *Revue Romain de Philosophie* (Bucharest) 38, 1994
- 'Names, Sense and Kripke's Puzzle' *From the Logical Point of View*, 2: 1992, 11–26
- 'Numbers and Propositions: reply to Melia' *Analysis* 52: 1992, 253–256
- 'All the Difference in the World', *The Philosophical Quarterly* 41: 1991, 1–25
- reprinted in *The Twin Earth Chronicles* edited by Andrew Pessin and Sanford Goldberg (New York: M.E. Sharpe, 1996) 284-304
- Hungarian translation 'Csak a világ különbözik' in *Elmefilozófia* edited by Gergely Ambrus, Tamás Demeter, Gábor Forrai and János Tözsér (Budapest: L'Harmattan Kidadó 2008) 159-186
- 'Why Indeed? Papineau on Supervenience', *Analysis* 51: 1991, 32–37
- 'All God Has To Do', *Analysis* 51: 1991, 235–244
- Winner of 2nd Prize, *Analysis* International Essay Competition, 1991
- (with D.H. Mellor) 'There is no Question of Physicalism', *Mind* 99: 1990, 185–206
- reprinted in *Contemporary Materialism: A Reader* edited by P. Moser and J.D. Trout (London: Routledge 1995), 65-85
- Romanian translation: 'Nu poate fi vorba de fizicalism' by Maria Vornicu in *Realism si Relativism in Filosofia Stiintei Contemporane* edited by Angela Botez (Bucharest 1993), 56-81
- Spanish translation in *Análisis. Revista de investigación filosófica* Vol. 1, Núm. 1 (2014)
- 'The Language of Thought: no Syntax without Semantics', *Mind and Language* 5: 1990, 187–212
- 'An Alleged Analogy between Numbers and Propositions' *Analysis* 50: 1990, 224–230

'Concepts in Perception', *Analysis* 48: 1988, 150–153

'The Waterfall Illusion', *Analysis* 48: 1988, 142–147

—reprinted in *Essays on Non-Conceptual Content* edited by York Gunther (Cambridge, Mass.: MIT Press 2003)

Encyclopedia entries (8)

'The Problem of Perception' *Stanford Encyclopedia of Philosophy* <http://plato.stanford.edu/entries/perception-problem/> (First version 2005; substantial revision, co-written with Craig French, 2015; substantial second revision 2021)

—Italian translation forthcoming

'Mental Causation' in the *Encyclopedia of Cognitive Science* (edited by Lynn Nadel, London: Macmillan 2003) 1120-1125

'The Mind-Body Problem' in *The MIT Encyclopedia of the Cognitive Sciences* (edited by Rob Wilson and Frank Keil, Cambridge, Mass.: MIT Press, 1999)

'The Autonomy of Psychology' in *The MIT Encyclopedia of the Cognitive Sciences* (edited by Rob Wilson and Frank Keil, Cambridge, Mass.: MIT Press, 1999)

'Intentionality' in *Encyclopedia of Philosophy* (edited by Edward Craig, London: Routledge 1998)

'Nonconceptual Content' in *Encyclopedia of Philosophy* (edited by Edward Craig, London: Routledge 1998)

'Causation', 'Time' and 'Universals' in *Philosophy: A Guide Through the Subject* edited by A.C. Grayling (Oxford: Oxford University Press 1995) 184-214

20 short entries for *The Oxford Companion to Philosophy* edited by Ted Honderich (Oxford: Oxford University Press 1995) Armstrong; Burge; Cambridge Change; Chinese Room; Cognitive Science; Davidson; Dretske; Fodor; Homunculus; Indexicals; Intentionality; Lewis; McDowell; Meaning; Opacity & Transparency; Peacocke; Possible Worlds; Representation; Sense and Reference; Variable Realisation

Book reviews (46)

The Promise of Artificial Intelligence by Brian Cantwell Smith, TLS 2020

Thinking about Things by Mark Sainsbury, NDPR 2019 <https://ndpr.nd.edu/news/thinking-about-things/>

Seven Types of Atheism by John Gray, *Wall Street Journal* 2018

'Aristotle Returns' Critical Notice of *Neo-Aristotelian Perspectives in the Philosophy of Science*, edited by Robert Koons, Nicholas Teh and William Simpson, *First Things* 2018

Sex and Secularism by Joan Wallach Scott *Tocqueville21* <https://tocqueville21.com/focus/secularism-as-a-liberal-ideal/> 2018

Being Human by Rowan Williams, TLS 2018

Portraits of Wittgenstein, edited by Ian Ground and F.A. Flowers III, TLS 2016

Frank Cioffi, The Philosopher in Shirtsleeves, by David Ellis, *Notre Dame Philosophical Reviews* 2016 <http://ndpr.nd.edu>

A Dictionary of Untranslatables ed. Barbara Cassin, TLS 2015

Truth: Philosophy in Transit by John D Caputo, *TLS* 2014

The Reference Book by John Hawthorne and David Manley, *TLS* 2012

Soul Dust: the Magic of Consciousness by Nicholas Humphrey *TLS* 2011

I Drink therefore I am by Roger Scruton, *Philosophy* 2011

LOT2 by Jerry A. Fodor, *TLS* September 2009

Disjunctivism: Perception, Action, Knowledge, edited by Adrian Haddock and Fiona Macpherson, and *Disjunctivism: Contemporary Readings*, edited by Alex Byrne and Heather Logue, *TLS* July 2009

The Really Hard Problem by Owen Flanagan, *TLS* 5521 January 23 2009, 24

In the Space of Reasons: Selected Essays of Wilfrid Sellars, and *Wilfrid Sellars: Fusing the Images* by Jay Rosenberg, *London Books* 30 no. 12, 19 June 2008: 33-35

All the Power in the World, by Peter Unger, *TLS* May 2007

Mind Time by Benjamin Libet, *TLS* January 2005

Intentionality: Past and Future, edited by Gábor Forrai & George Kampis, *Notre Dame Philosophical Reviews* <http://ndpr.nd.edu>

Critical Notice of *The Mind's Provisions* by Vincent Descombes, *European Journal of Philosophy* 12: 2004, 399-424

Hume Variations by Jerry Fodor, *TLS* May 2004

In Defence of Pure Reason by Laurence Bonjour, *Mind* 112: July 2003, 502-506

Purple Haze by Joseph Levine, *Phenomenal Consciousness* by Peter Carruthers, and *The Nature of Consciousness* by Mark Rowlands *TLS* No 5176, June 14 2002: 9-10

A Survey of Metaphysics by E.J. Lowe and *Metaphysics* edited by Michael J. Loux, *THES* May 2002

The Paradox of Self-Consciousness by José Luis Bermúdez, *Philosophical Review* 2001

Perception and Reason by Bill Brewer & *The Nature of Perception* by John Foster, *THES* December 2001

Knowledge and its Limits by Timothy Williamson, *The Economist* August 2001

Mind in a Natural World by Jaegwon Kim, *TLS* August 2000

Bertrand Russell 1921-1970: The Ghost of Madness by Ray Monk *The Economist* October 2000

Critical Notice of *Deconstructing the Mind* by Stephen P. Stich', *Inquiry* 41, 1998, 341-354

Critical Notice of *What Minds Can Do* by Pierre Jacob, *European Journal of Philosophy* 1999

The Nature of Consciousness edited by N. Block et al, *THES* January 1999

Critical Notice of *Mental Reality* by Galen Strawson, *Ratio* 10, April 1997, 82-90

The Mystery of Consciousness by John Searle, *The Economist* December 13 1997, 11-12

Causes and Coincidences by David Owens, *British Journal for the Philosophy of Science* 1996, 146-148

Soul-Searching by Nicholas Humphrey, *Nature* 6567, March 1996, 685

Physicalism: the Philosophical Foundations by Jeffrey Poland *TLS* 4831 November 1995, 28

Marx for Beginners, Muhammad for Beginners, Freud for Beginners, various authors, *Sunday Telegraph* 1995

Critical Notice of *A Study of Concepts* by Christopher Peacocke, *European Journal of Philosophy* 2, December 1994, 352-356

Fuzzy Thinking by Bart Kosko, *Sunday Telegraph* 6 March 1994

Representation, Meaning and Thought by Grant Gillett, *Philosophical Books* 35, 1994, 122-124

Critical Notice of *The Rediscovery of the Mind* by John Searle, *International Journal of Philosophical Studies* 1, October 1993, 313-324

Sensory Qualities by Austen Clark, *TLS* 4714, July 1993, 28

The Imagery Debate by Michael Tye, *Mind* 102, July 1993, 535-538

Dretske & his Critics edited by Brian McLaughlin, *International Journal of Philosophical Studies* 1, October 1993, 379-381

Other philosophical writings (5)

'How we can be' *TLS* 2017

'Join the Club' *TLS* 2017

'Mystery and Evidence' New York Times Blog, *The Stone* http://opinionator.blogs.nytimes.com/2010/09/05/mystery-and-evidence/?_r=1

—Selected to be one of *The Stone*'s articles reprinted in *The Stone Reader* (New York: Norton/Liveright 2015)

Online course, *Metaphysics*, for Oxford University Continuing Education Department 2007: <http://www.conted.ox.ac.uk/courses/online/philosophy.asp>

'World' in *Philosophy: the Illustrated Guide to Understanding and using Philosophy Today*, edited by David Papineau (London: Duncan Baird Publishers 2004) 8-41. (Introductory material for a general readership on: what is reality?; Aristotle; the physical world; the supernatural; cause; Hume; idealism; Berkeley; Hegel; phenomenology; truth; mathematics; the infinite; Leibniz; time and space)

Other output (5)

'Mind & Body': a podcast recorded for *Philosophy Bites* <http://www.philosophybites.libsyn.com/>

'Animal Thought': a podcast recorded for *Philosophy Bites* <http://www.philosophybites.libsyn.com/>

'Non-Existence': a podcast recorded for *Philosophy Bites* <http://www.philosophybites.libsyn.com/>

'The Meaning of Religion': a podcast recorded for *Philosophy Bites*, forthcoming

'The Crane Discussion' videotaped discussion with Donald Davidson on mental causation and anomalous monism, published by Philosophy in Britain, 1996